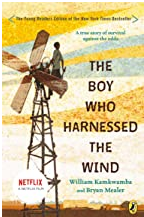
**Pike County Middle School**

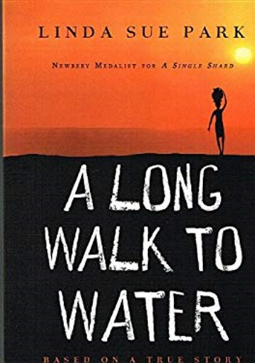
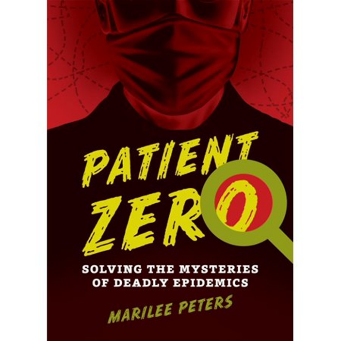
**Supply Lists**

Students will not be issued lockers during Covid-19 restrictions – students may use book-bags to carry supplies and materials to classes. Please plan to keep a year-long supply of notebook paper, pencils, and pens at home. Plan a time each week for your student to restock necessary items at home.

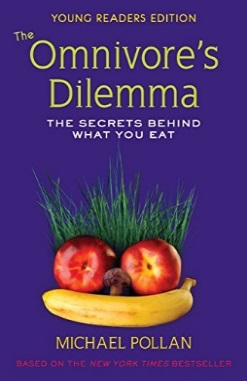
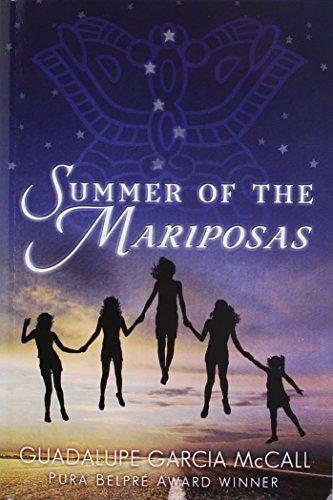
Connection classes change every nine weeks during the school year (exceptions: Band/Chorus). Those classes may request an additional folder or notebook as needed. The 3-prong folder should be standard for most of the connections.

**6th Grade Academic Supply List**

|  |  |
| --- | --- |
| **Quantity** | **Description** |
| 1 | 2 inch 3 ring binder |
| 2 | 1 inch 3 ring binder |
| 1 | Spiral notebook – 1 subject (70 Pages) |
| 1 | Package of 5 dividers with pockets |
| 1 | Basic 4 function calculator – available for purchase in Media Center |
| 1 | Threaded Marbled Composition Book |
| 1 | Three Prong Pocket Folder (for connections classes) |
| 1 | Year supply of notebook paper (leave extra at home) |
| 1 | Package of Post-It Notes |
| 1 | Pencil Pouch (including): |
|  | **Pencils** |
|  | **Blue or Black Pens** |
|  | **Colored Pencils (8 pack)** |
|  | **4 Highlighters (different colors)** |
|  | **Erasers** |
| 1 | Personal copy of these books for ELA: |
|  | **The Lightning Thief: Percy Jackson and the Olympians (Book 1)** By Rick Riordan |
|  | **The Boy who Harnessed the Wind**  By William Kamkwamba |

**7th Grade Academic Supply List**

|  |  |
| --- | --- |
| **Quantity** | **Description** |
| 2 | 2 inch 3 ring binder |
| 1 | Spiral notebook – 1 subject (70 Pages) |
| 1 | Package of 5 dividers with pockets |
| 1 | TI-30XS Multiview Calculator – Available to purchase in Media Ctr ($20.00) |
| 1 | Threaded Marbled Composition Book |
| 1 | Three Prong Pocket Folder (for connections classes) |
| 1 | Year supply of notebook paper (leave extra at home) |
| 1 | Package of Post-It Notes |
| 1 | Pencil Pouch (including): |
|  | **Pencils** |
|  | **Blue or Black Pens** |
|  | **Colored Pencils (8 pack)** |
|  | **4 Highlighters (different colors)** |
|  | **Erasers** |
| 1 | Personal copy of these books for ELA: |
|  | **A Long Walk to Water** By Linda Sue Park |
|  | **Patient Zero** By Marilee Peters |

[](https://cdn.shopify.com/s/files/1/0049/4744/3784/products/513zngLDsSL_1024x1024.jpg?v=1578619645)**8th Grade Academic Supply List**

|  |  |
| --- | --- |
| **Quantity** | **Description** |
| 2 | 2 inch 3 ring binder |
| 1 | Spiral notebook – 1 subject (70 Pages) |
| 1 | Package of 5 dividers with pockets |
| 1 | TI-30XS Multiview Calculator – Available to purchase in Media Ctr ($20.00) |
| 1 | Threaded Marbled Composition Book |
| 1 | Three Prong Pocket Folder (for connections classes) |
| 1 | Year supply of notebook paper (leave extra at home) |
| 1 | Package of Post-It Notes |
| 1 | Pencil Pouch (including): |
|  | **Pencils** |
|  | **Blue or Black Pens** |
|  | **Colored Pencils (8 pack)** |
|  | **4 Highlighters (different colors)** |
|  | **Erasers** |
| 1 | Personal copy of these books for ELA: |
|  | **Summer of the Mariposas** By Guadalupe Garcia McCall |
|  | **Omnivore’s Dilemma** By Michael Pollan |